

Mandatory Public Disclosure

APPENDIX -IX

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Scholar's Pride
2	AFFILIATION NO. (IF APPLICABLE)	530055
3	SCHOOL CODE (IF APPLICABLE)	40012
4	COMPLETE ADDRESS WITH PIN CODE	Park Area, Sector 16 Faridabad, Haryana-121002, FARIDABAD, HARYANA - 121002
5	PRINCIPAL NAME	AVDHESH KUMAR SAXENA
6	PRINCIPAL QUALIFICATION	MA. M.Ed., MBA. MPhil.
7	SCHOOL EMAIL ID	aksaxena.edu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9810199378

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	ANNEXURE -1
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	ANNEXURE -2
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	ANNEXURE -3
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	ANNEXURE -4
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ANNEXURE -5
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ANNEXURE -6
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	ANNEXURE -7
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	ANNEXURE -8

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	ANNEXURE -9
2	ANNUAL ACADEMIC CALENDER	ANNEXURE -10
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	ANNEXURE -11
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	ANNEXURE -12
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	ANNEXURE -13

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
--------	-------------	---------

2		
3	TEACHERS SECTION RATIO	1.53
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	86	86	100	EXCELLENT RESULT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	108	106	98	EXCELLENT RESULT

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11574
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 10
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 143
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.scholarspride.edu.in